



Parshas Behaloscha

Shmuz by Rabbi Shimon Max

Written over by Mordechai Fromowitz

14 Sivan 5781

May 25th 2021

This Parsha discusses the Menorah in the Mishkan and says that the flames on each side of the Menorah faced the center branch. The Seforno explains that the light of the Menorah symbolizes Hashem giving divine blessing to the Jews. To make this happen, both the Jews on the right, those who were immersed in the study of Torah, and the Jews on the left, those who work for a living and support the Torah scholars, **and both groups are integral for the Jewish people to fulfill their mission to be Mikadeish Shaim Shemayim "b'yachad" together as one.**

When a Jew who pursues a working career, then goes ahead and supports those who study Torah, he is not just doing an independent good deed, but rather he is allowing others to pursue Torah Study and without this support no one would be able to dedicate their lives to only Torah pursuits. We therefore can say that only with all of the Jews together will Hashem's name be sanctified properly, like the Torah says "V'romimu Shimo "YACHDOV." This was the commitment we collectively made at Har Sinai - "And the whole nation answered TOGETHER - all that Hashem spoke we will do", meaning that between all of us we will complete Hashem's intent "TOGETHER".

A Yeshiva bachur may mistakenly look down on someone who works instead of learning.

But from this Seforno we see how integral all segments of Klal Yisrael are needed to complete our collective mission to bring Kivod Shemayim to the world. Those that pursue a career and Support Torah are bringing Kvos Shemayim to the world and allowing all of Klal Yisrael to fulfil Naseh V'nishma because because without any segment of Klal Yisrael Hashem's name could not be glorified Properly as all of us we promised on Har Sinai - Na'aseh V'nishma "TOGETHER"!